

PTO/SB/21(04-04)

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|-------------------------------------------------------------------------------------|------------------------|------------------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number     | 10/822,494       |
|                                                                                     | Filing Date            | April 12, 2004   |
|                                                                                     | First Named Inventor   | Hee Suk KIM      |
|                                                                                     | Art Unit               | 3728             |
|                                                                                     | Examiner Name          | Not yet assigned |
| Total Number of Pages in This Submission                                            | Attorney Docket Number | 1455-043831      |

**ENCLOSURES (Check all that apply)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <b>Remarks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                               |                                                                 |
|-------------------------------|-----------------------------------------------------------------|
| Firm<br>or<br>Individual name | Kent E. Baldauf<br>Webb Ziesenheim Logsdon Orkin & Hanson, P.C. |
| Signature                     | <i>Kent E. Baldauf</i>                                          |
| Date                          | February 28, 2005                                               |

**CERTIFICATE OF TRANSMISSION/MAILING**

|                                                                                                                                                                                                                                                                                                               |                    |      |           |
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| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                    |      |           |
| Typed or printed name                                                                                                                                                                                                                                                                                         | Diane Paull        |      |           |
| Signature                                                                                                                                                                                                                                                                                                     | <i>Diane Paull</i> | Date | 2-28-2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Appl. No. 10/822,494  
Supplemental IDS dated 2-28-2005  
Attorney Docket No. 1455-043831

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. 10/822,494 Confirmation No. 3025  
Applicants Hee Suk KIM  
Filed April 12, 2004  
Title Insole Assembly for Increasing Weight of Footwear and Heavy Footwear Having Weight-Increasing Midsole/Outsole  
Group Art Unit : 3728  
Examiner : Not yet assigned  
Customer No. : 28289

MAIL STOP AMENDMENT  
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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 C.F.R. §§1.56, 1.97 and 1.98, Applicant hereby submits this Supplemental Information Disclosure Statement together with a completed Form PTO/SB/08A and a copy of each reference cited along with an English-language Abstract thereof where appropriate.

Reference JP 3077155 was cited in an Office Action dated June 17, 2004, in a counterpart Korean application. The remaining references were cited in the International Search Report dated September 30, 2004 in the counterpart PCT application.

No fee is believed to be due for the filing of this Supplemental Information Disclosure Statement as it is being submitted before the issuance of a first Office Action on the merits. Nevertheless, the Commissioner for Patents is hereby authorized to charge any additional fees which may be required to Deposit Account No. 23-0650. This Information Disclosure Statement is submitted in duplicate.

Respectfully submitted,

WEBB ZIESENHEIM LOGSDON  
ORKIN & HANSON, P.C.

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Diane Paul

(Name of Person Mailing Document)

*Diane Paul*

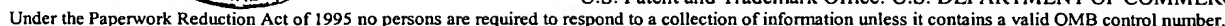
Signature

02/28/2005  
Date

By

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